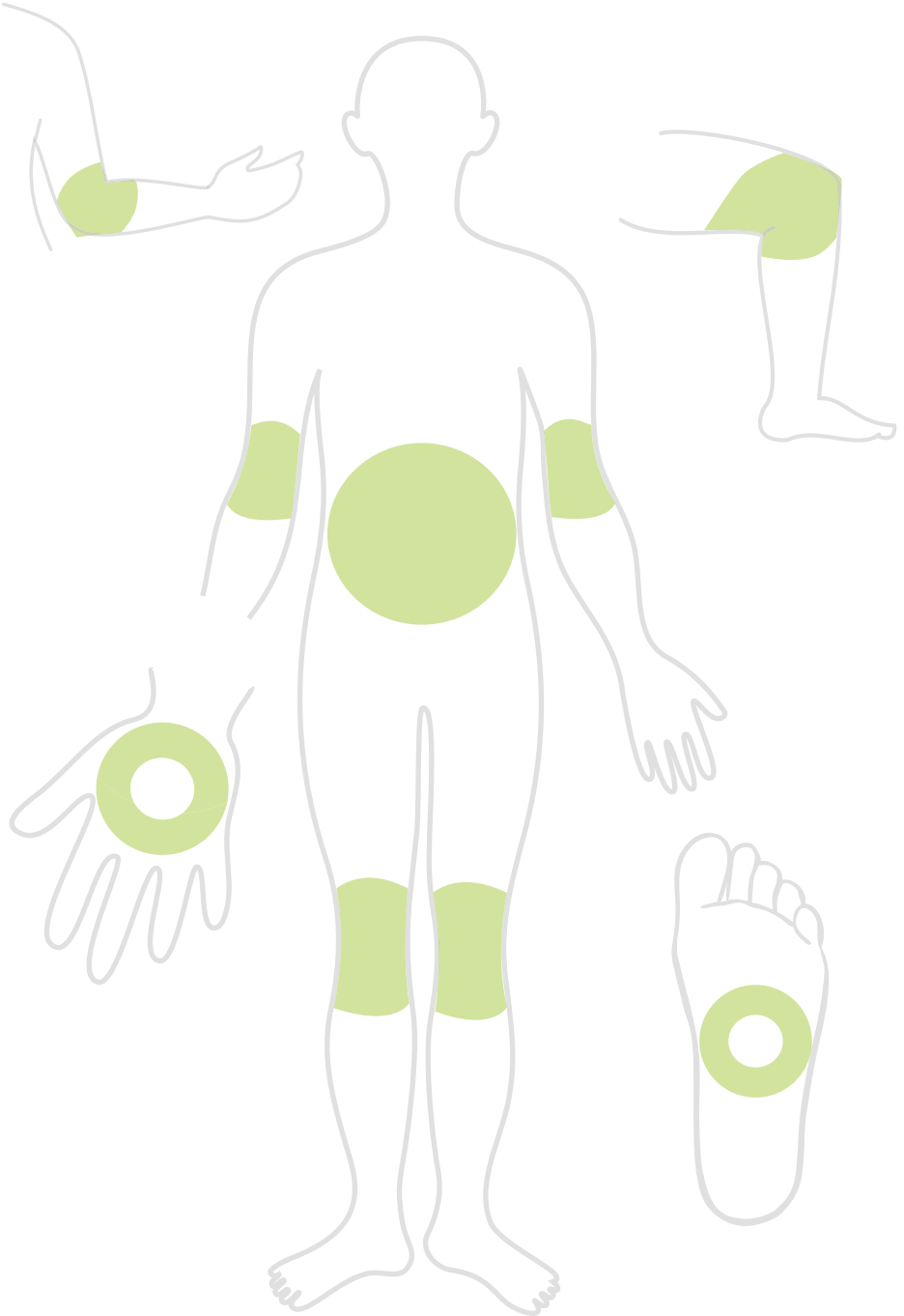


THE SUBTLE SYSTEM



THE VOID

POSITION IN BODY / ELEMENT

AORTIC & SOLAR PLEXUS / WATER

CONTROLS

STOMACH, INTESTINES, LIVER, SPLEEN

QUALITIES

GURU PRINCIPLE. SELF-DISCIPLINE, SELF-MASTERY,
WILL POWER, DEDICATION, KNOWLEDGE
OF DIVINE, TEACHING OF DIVINE KNOWLEDGE

PROPHETS

ABRAHAM, MOSES, ZOROASTER, LAO TZU,
CONFUCIUS, SOCRATES, RAJA JANAK,
MOHAMMED, GURU NANAK, SAI NATH OF SHIRDI

COLOUR / DAY / PLANET

GREEN / THURSDAY / JUPITER

The VOID, or BHAVASAGARA, is located within our abdominal cavity and is the centre of our self mastery. The Nabhi Chakra, our seat of satisfaction, is at its centre and the Swadisthan Chakra, which controls our attention, rotates around it, creating its circumference. The gap between them is called the OCEAN OF ILLUSION. We get lost in the illusion that the material, or lack thereof – family, friends, success, etc. – is what will satisfy us. A clear Void facilitates our GURU PRINCIPLE – THE PRINCIPLE OF SELF-MASTERY – whereby we are able to both discern what is needed to keep ourselves in a balanced state and develop the power to realise this by going deeper in our

meditation – bringing us on the central path, the path of the GURU PRINCIPLE. This, subsequently, frees us from the bindings and the illusion of the material.

By nourishing the Void we can establish a sense of right from wrong. Using vibrations we can feel the subtle energy of places and people on our fingertips enabling us to be decisive devoid of ego. Diffidence in becoming one's own master, dominating others, or being dominated by others can block the left side of the Void and prevent us from guiding our own growth.

The right side of the Void relates to our sense of DHARMA, or RIGHTEOUS CONDUCT. Dharma means that you live in a way that is benevolent for you, everyone around you and the world in a balanced and sustainable manner.

SHRI MATAJI'S ADVICE ON THE VOID

“Any time a realised soul will come he will say the same thing. That's why there is so much similarity, I should say the unity. In all these people, whether it is Lao Tse, whether it is Mohammed Sahib or whether it is Raja Janaka or Nanaka – they said the same thing. Now where is the difference that comes in? Also we see... that these incarnations came for a different type of a job. Like Moses came to establish the void, as we say, here in the centre. All these Primordial masters came to do that... All these people who were Primordial masters came on this Earth to establish the balance and that's why whatever they have said, all have said the same thing.

Then came Rama... He came here to establish the benevolent king principle. The idea of a benevolent king. So he talks differently. Then came Krishna. Krishna came to establish the truth – that you have to ascend first and secondly he came to show that the world is just a play of God. Then came Christ. Now Christ came on this earth to create a full awareness within us that we are the Spirit. So the accent of their preaching has been for the purpose they have come for. For example I have to give realisation to people, I have to raise the Kundalini and I have to explain all of them and integrate them so I have to talk about all of them.

But my task is easier because there are sensible people in these days, but when Christ lived what sort of people lived there? Absolutely cruel, violent, nonsensical. Mohammed Sahib had a very bad time. Guru Nanak had a very bad time. None of them had such a nice time that I am having. None of you are going to crucify me! So you must understand that – the truth when it comes to a person like that – not only that he knows but he can make others also know. This is what William Blake has said: *At this time, men of God... that's you people... will become Prophets and they will have powers to make others Prophets.* So people sometimes say, why didn't it happen earlier? No, that was not the time. Now the blossom time has come, so it is happening.”

SHRI MATAJI NIRMALA DEVI
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